

## **Cabinet AGENDA**

DATE: Thursday 30 May 2019

TIME: 6.30 pm

**VENUE:** Committee Rooms 1 & 2, Harrow Civic Centre,

Station Road, Harrow, HA1 2XY

#### **MEMBERSHIP**

**Chair:** Councillor Graham Henson (Leader of the Council, Portfolio Holder for

Strategy, Partnerships, Devolution and Customer Services)

#### **Portfolio Holders:**

Councillor Sue Anderson Community Engagement and Accessibility

Councillor Simon Brown Adults and Public Health

Councillor Keith Ferry Deputy Leader, Regeneration, Planning and Employment

Councillor Phillip O'Dell Housing
Councillor Varsha Parmar Environment

Councillor Christine Robson Young People and Schools
Councillor Krishna Suresh Community Cohesion and Crime

Councillor Adam Swersky Finance and Resources

Councillor Antonio Weiss Non-Executive Cabinet Member

John Higgins Non-Executive Voluntary Sector Representative

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Alison Atherton, Senior Professional - Democratic Services

E-mail: alison.atherton@harrow.gov.uk

### **Useful Information**

## Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at: <a href="http://www.harrow.gov.uk/site/scripts/location.php">http://www.harrow.gov.uk/site/scripts/location.php</a>.

### Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

#### Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Tuesday 21 May 2019

# PUBLIC NOTICE (Pages 5 - 6)

Deadline for questions	3.00 pm on 24 May 2019
Publication of decisions	31 May 2019
Deadline for Call in	5.00 pm on 07 June 2019
Decisions implemented if not Called in	08 June 2019





Legal & Governance Services Director – Hugh Peart

## **PUBLIC NOTICE**

# CABINET – 30 MAY 2019 AT 6.30 PM NOTICE OF PRIVATE MEETING

Pursuant to paragraph 5(4)&(5) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, notice is hereby given that the Cabinet will need to meet in private, as previously advised via the Key Decision Schedule, May to July 2019.

[For information, the Key Decisions advised via the Key Decision Schedule for May to July 2019 (published on 30 April 2019) are to be considered and are set out on the Cabinet agenda.

7

Director of Legal and Governance Services

Date: 21 May 2019



